

PRELUDE: Majestic Peace

Dino Kartsonakis

## PRESENTATION OF THE WORD

*(The congregation's responses in bold)*

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ALTAR COPY

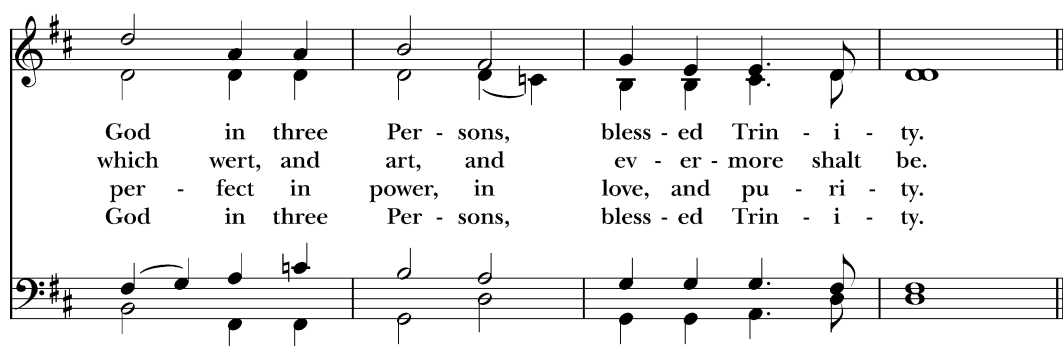
*The people, standing as able*

**HYMN 362:** Holy, holy, holy! Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

## OPENING ACCLAMATION

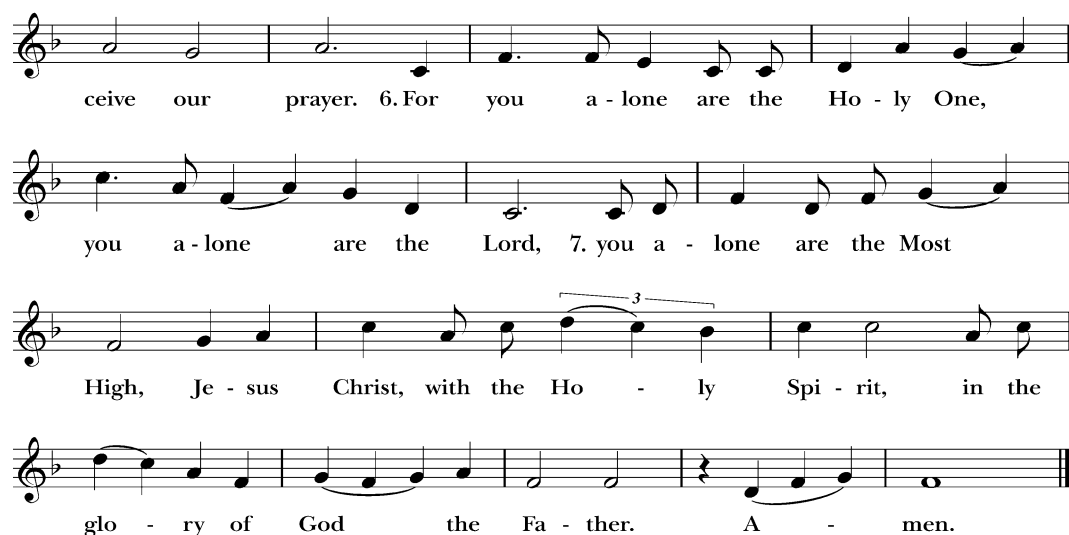
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**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
**People** And Blessed be his kingdom, now and forever.

## GLORY TO GOD, S 280: Gloria in excelsis



1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## COLLECT OF THE DAY

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**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*The people, seated through the Second Reading*

**FIRST READING:** Proverbs 8:1-4, 22-31

*Reader*      A reading from Proverbs.

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
"To you, O people, I call,  
and my cry is to all that live.  
The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth--  
when he had not yet made earth and fields,  
or the world's first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race."

*Reader*      The Word of the Lord.

**People**      **Thanks be to God.**

*Spoken in unison after the asterisk in verse one.*

**RESPONSE:** Psalm 8, Domine, Dominus noster

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- 1 O LORD our Governor, \*  
    **how exalted is your Name in all the world!**
- 2 Out of the mouths of infants and children \*  
    **your majesty is praised above the heavens.**
- 3 You have set up a stronghold against your adversaries, \*  
    **to quell the enemy and the avenger.**
- 4 When I consider your heavens, the work of your fingers, \*  
    **the moon and the stars you have set in their courses,**
- 5 What is man that you should be mindful of him? \*  
    **the son of man that you should seek him out?**
- 6 You have made him but little lower than the angels; \*  
    **you adorn him with glory and honor;**
- 7 You give him mastery over the works of your hands; \*  
    **you put all things under his feet:**
- 8 All sheep and oxen, \*  
    **even the wild beasts of the field,**
- 9 The birds of the air, the fish of the sea, \*  
    **and whatsoever walks in the paths of the sea.**
- 10 O LORD our Governor, \*  
    **how exalted is your Name in all the world!**

**SECOND READING:** Romans 5:1-5

*Reader*      A reading from Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Reader*      The Word of the Lord.

**People**      **Thanks be to God.**

*The people, standing as able through the Gospel Reading*

**HYMN 510: Come, Holy Spirit, heavenly Dove**

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
2 See how we tri - fle here be - low, fond of these earth - ly toys;  
3 In vain we tune our for - mal songs, in vain we strive to rise:  
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.  
our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876).

**THE GOSPEL: John 16:12-15**

**Deacon** The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

**Deacon** The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

*The people, seated*

**SERMON:** The Rev. Tracey Kelly

*The people, standing as able through the Exchange of the Peace*

**THE NICENE CREED**

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**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The people, standing as able*

## **THE PRAYERS OF THE PEOPLE**

Leader We pray for all bishops, priests, and deacons;

**People** *That they may be faithful ministers of your Word and Sacraments.*

Leader We pray for all who govern and hold authority in the nations of the world; especially Glenn our Governor, Tim and Mark our Senators, Donald our President, the justices and judges of the federal courts, Richard our delegate, Jennifer our Senator to the state legislature, and the justices and judges of the commonwealth courts.

**People** *That there may be justice and peace on the earth.*

Leader In the Anglican Cycle of Prayer, we pray for the Anglican Church of La Inglesia de Mexico. In the Diocesan Cycle of Prayer, we pray for Trinity, Upperville. We pray for the St. Francis Creche School, the Diocese of Ezo including Bishop Isaac and Mama Nora, our Sherborne Deanery partners in England including the Ezo Link Team, the Scouts, and the Recovery Community of St. Francis. We give thanks for our former Associate Rector, Tracey Kelly and all Camp Creche staff & campers. We also give thanks for the safe return of our Deacon, Nancy Searby from the Association for Episcopal Deacons Triennial Conference in San Antonio, Texas. Give us grace to do your will in all that we undertake;

**People** *That our works may find favor in your sight.*

Leader Have compassion on those who suffer from any grief or trouble;

**People** *That they may be delivered from their distress.*

Leader Give to the departed eternal rest;

**People** *Let light perpetual shine upon them.*

Leader We praise you for your saints who have entered into joy;

**People** *May we also come to share in your heavenly kingdom.*



**Leader** Let us pray for our own needs and those of others. Open the hands of your people to reach out in love to those around the world who are in fear for their lives, who face turbulent conditions caused by us and by nature, and whose daily lives are made difficult by their circumstances: people in the United States of America, United States federal workers and veterans, people of Holy Family Church and Mills River, NC, Sudan, South Sudan, Afghanistan, China, Gaza, Iran, Israel, Lebanon, the Palestinian Authority, Qatar, Russia, Ukraine, and the West Bank.

**People** *Hear our prayer.*

**Leader** We ask you to care for: Keena, Park, Susan, David, Terri, Jeff Sr., Hugh Sr., David, Jon, Jessica, Clara Sue, and Dut. We give thanks for the Altar Flowers, given to the glory of God by the Altar Guild in thanksgiving for the ministry of the Rev. Tracey Kelly.

**People** *Hear our prayer.*

### CONCLUDING COLLECT

**Celebrant** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

*The people, kneeling as able*

### CONFESSION OF SIN

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**Presider** Let us confess our sins against God and our neighbor.

**All** **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## **ABSOLUTION**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **EXCHANGE OF THE PEACE**

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**ANNOUNCEMENTS, GRADUATION BLESSINGS, BIRTHDAYS, ANNIVERSARIES,  
AND LIFE TRANSITIONS**

## CELEBRATION OF THE EUCHARIST

*Eucharist is an ongoing participation in and renewal of our Baptism. Come forward at the invitation of the ushers to share in this sacrament. For those not wishing to partake in this sacrament, we invite you to come forward for a blessing, by kneeling, folding your arms across your chest. **Gluten free host is available. Signify your desire for this form of bread by placing your right-hand palm down on top of your left.***


*The people, seated, the alms plates are passed by the usher.*

### ORGAN OFFERTORY

*The people, standing as able through the Fraction*

#### THE GREAT THANKSGIVING (Eucharistic Prayer B)

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The musical notation is presented in four systems, each with a staff and a key signature of one flat (B-flat). The lyrics are written below the notes.

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Phillips



**Celebrant** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

**Celebrant** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Francis of Assisi and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Spoken by the Celebrant and the people*

### **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Sung in unison with the choir*

**FRACTION ANTHEM: Agnus Dei**

Phillips

Lamb of God, you take a-way the sins of the world: have  
mer - cy on us. Lamb of God, you take a-way the sins of the  
world: have mer - cy on us. Lamb of God, you take a-way the  
sins of the world: grant us peace, grant us peace.

**COMMUNION INVITATION**

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**Celebrant** The Gifts of God for the People of God. Behold what you are. Become what you receive.

*The people come forward as directed to receive communion.*

**HYMN 325: Let us break bread together on our knees**

1 Let us break bread to - geth-er on our knees;  
2 Let us drink wine to - geth-er on our knees;  
let us break bread to - geth-er on our knees;  
let us drink wine to - geth-er on our knees;  
*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,  
O Lord, have mer-cy on me.



Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

*The people, standing through the Dismissal*

## POSTCOMMUNION PRAYER

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*Celebrant* Let us pray.

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## BLESSING

## Paraphrase of Henri-Frédéric Amiel

Celebrant Life is short and we do not have much time to gladden the hearts of those who are traveling the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, Father, Son and Holy Spirit, be among you and remain with you always. **Amen.**

## HYMN 371: Thou, whose almighty word

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

## DISMISSAL

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**Deacon** Let us go forth in the name of Christ. Alleluia! Alleluia!  
**People** Thanks be to God. Alleluia! Alleluia!

## POSTLUDE: Voluntary

John Stanley

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