

PRELUDE: Herzlich tut mich verlangen ("My inner heart does yearn") J. Brahms

Please be seated as the choir sings the Call to Worship

CALL TO WORSHIP: In Christ there is no east or west Traditional

PRESENTATION OF THE WORD

(Peoples' responses in bold)

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10:00 AM ALTAR COPY

The people, standing

HYMN 7: Christ, whose glory fills the skies

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

OPENING ACCLAMATION

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Presider Blessed be God: *[Sign of the cross]* Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

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Presider *[Orans]* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Sung in unison

GLORY TO GOD, S 280: Gloria in excelsis



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



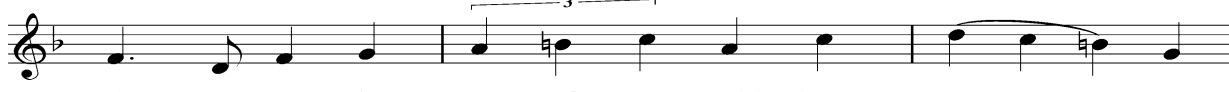
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



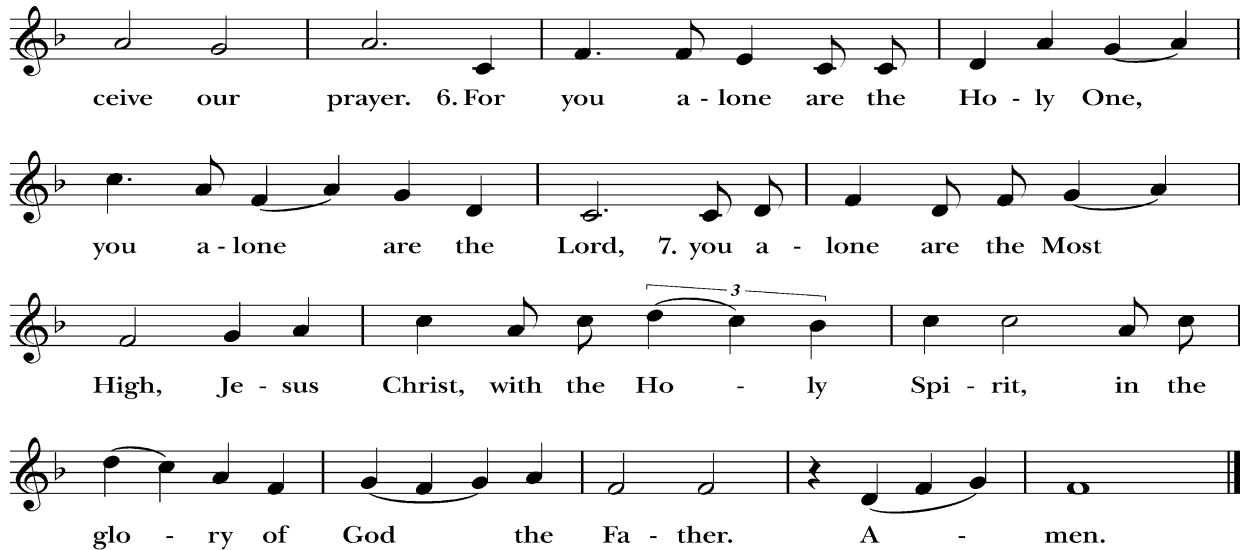
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

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Presider [Hands together] The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The people, seated

FIRST READING: Isaiah 62:1-5

Reader A reading from the Prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

Sung in unison, beginning after the asterisk in the first verse

RESPONSE: Psalm 36:5-10, *Dixit injustus*

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- 5 Your love, O LORD, reaches to the / heavens, *
and your faithfulness to the / clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great / deep; *
you save both man and beast, O / LORD.
- 7 How priceless is your love, O / God! *
your people take refuge under the shadow of your / wings.
- 8 They feast upon the abundance of your / house; *
you give them drink from the river of your de- / lights.
- 9 For with you is the well of / life, *
and in your light we see / light.
- 10 Continue your loving-kindness to those who / know you, *
and your favor to those who are true of / heart.

SECOND READING: 1 Corinthians 12:1-11

Reader A reading from the first letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People Thanks be to God.

The people, standing as able through the Gospel Reading

HYMN 533: How wondrous and great thy works, God of praise

1 How wondrous and great thy works, God of praise!
2 To nations of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*. Music: Lyons, att. Johann Michael Haydn (1737-1806).

The people, standing as able through the Gospel Reading

[The presider moves to the center of the altar table, retrieves the Gospel Book, proceeds to the lectern, signs the cross over the altar book, and begins]

THE GOSPEL: John 2:1-11

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding

twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

[The Presider returns the Gospel Book to the stand on the Altar Table and returns to the lectern to begin the sermon]

*******All children are now invited to follow the Cross to Children's Chapel.*******

The people, seated

THE SERMON: The Rev. E. Weston Mathews

The people, standing as able

THE NICENE CREED *(In unison)*

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**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, *[low bow]* Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven *[low bow]*:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. *[Stand erect]*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection *[Sign of the cross]* of the dead,
and the life of the world to come. Amen.

The People, standing as able. The Leader and People pray responsively.

PRAYERS OF THE PEOPLE

Leader Father, we pray for your holy Catholic Church;
People *That we all may be one.*

Leader Grant that every member of the Church may truly and humbly serve you;
People *That your Name may be glorified by all people.*

Leader We pray for all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and Sacraments.*

Leader We pray for all who govern and hold authority in the nations of the world;
especially Glenn our Governor, Gerry our Representative, Tim and Mark
our Senators, Joe our President, Donald our President-elect, the justices
and judges of the federal courts, Richard our delegate and Jennifer our

Senator to the state legislature, and the justices and judges of the commonwealth courts.

People *That there may be justice and peace on the earth.*

Leader We pray for the St. Francis Creche School, the Scouts, the Recovery Community of St. Francis. We give thanks for the outgoing vestry members and the election of the new vestry members, and for our local arts partner, Words&Music of St. Francis. Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Leader Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Leader Give to the departed eternal rest; especially Richard Brown, beloved husband of Nora Lee Brown;

People *Let light perpetual shine upon them.*

Leader We praise you for your saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Leader Let us pray for our own needs and those of others. Open the hands of your people to reach out in love to those around the world who are in fear for their lives, who face turbulent conditions caused by us and by nature, and whose daily lives are made difficult by their circumstances: people in the United States of America, people of Holy Family Church and Mills River, NC, all those in danger and impacted by the fires in L.A., people of the Ezo Diocese, Afghanistan, China, Gaza, Iran, Israel, Lebanon, the Palestinian Authority, Qatar, Russia, Ukraine, and the West Bank.

People *Hear our prayer.*

Leader We ask you to care for: Janet, Leila, Barbara & Bill, Mila, Josie, Terri, Jeff Sr., Hugh Sr., Nora Lee, Cathy, Lawrence, Bishop Gayle, David, Jon, Jessica, Paula, Trevor, Clara Sue, Grace, Sofia & Larry, Debra, Taylor, Kelly & Alex, Nick & Hilary, and Dut.

People *Hear our prayer.*

CONCLUDING COLLECT

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The people, kneeling as able through the absolution

CONFESSION OF SIN

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Presider Let us confess our sins against God and our neighbor. *(Silence)*

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

Presider Almighty God have mercy on you [*Sign the cross*], forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

EXCHANGE OF THE PEACE

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Presider The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND LIFE TRANSITIONS

CELEBRATION OF THE EUCHARIST

*Eucharist is an ongoing participation in and renewal of our Baptism. Come forward at the invitation of the ushers to share in this sacrament. **Gluten free host is available. Signify your desire to for this form of bread by placing your right-hand palm down on top of your left.***

The people, seated, the alms plates are passed by the ushers.

OFFERTORY, Anthem: Precious Lord Take My Hand

Roy Ringwald

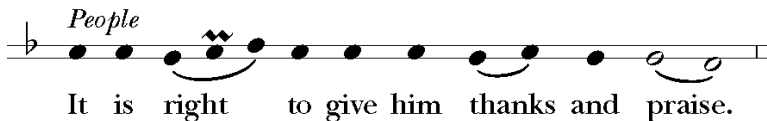
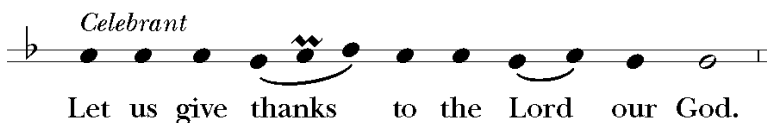
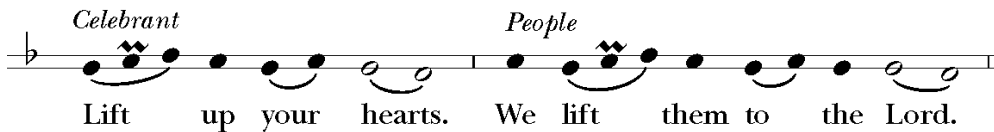
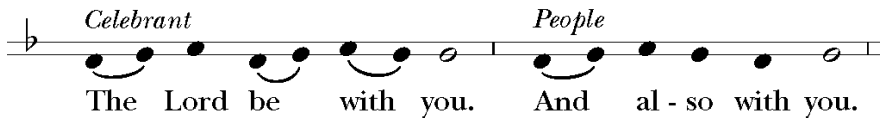
The people, standing as able

The gifts of the people, bread, wine, and alms are brought forward and placed on the altar while the anthem is sung, the people standing, as able.

THE GREAT THANKSGIVING: (Eucharistic Prayer B)

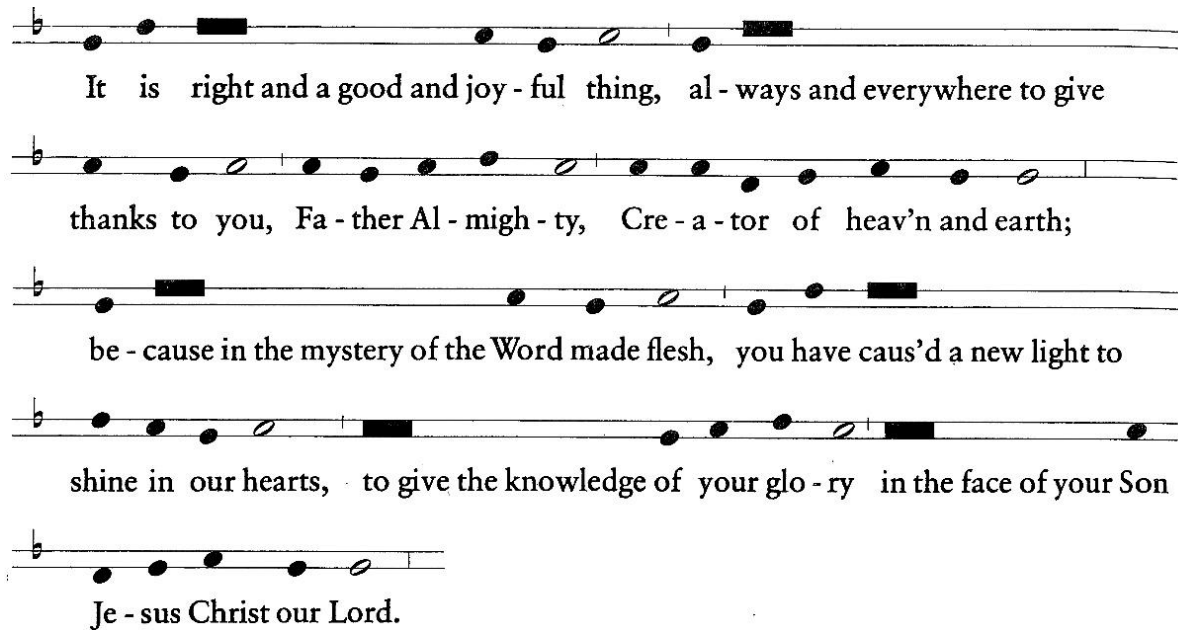
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[Hands folded, looking at the people]

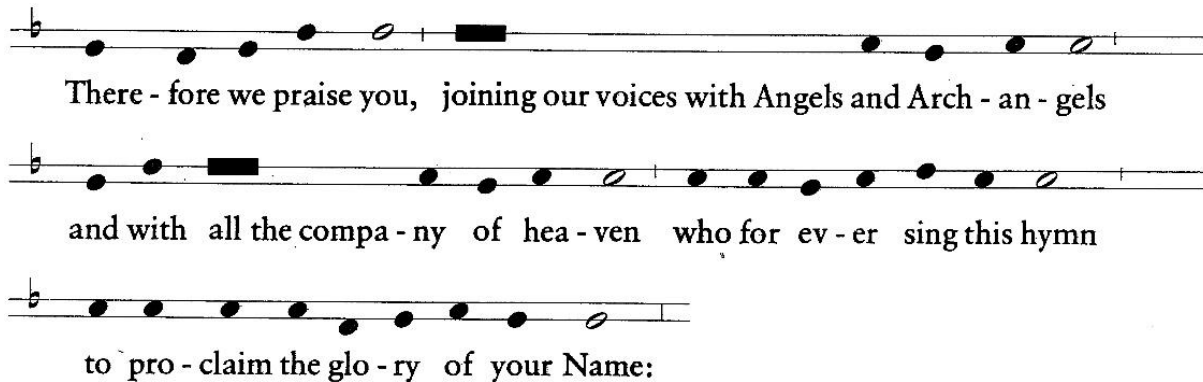


[Orans]

Presider: (Epiphany)



It is right and a good and joy - ful thing, al - ways and everywhere to give
thanks to you, Fa - ther Al - migh - ty, Cre - a - tor of heav'n and earth;
be - cause in the mystery of the Word made flesh, you have caus'd a new light to
shine in our hearts, to give the knowledge of your glo - ry in the face of your Son
Je - sus Christ our Lord.



There - fore we praise you, joining our voices with Angels and Arch - an - gels
and with all the compa - ny of hea - ven who for ev - er sing this hymn
to pro - claim the glo - ry of your Name:

S 125 Holy, holy, holy Lord: Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

[Stand erect and assume the orans posture during the last line of the sanctus]

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. *[fold hands]*

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took *[attend to each vessel and firmly lay hands on them]* bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine *[attend to each vessel and firmly lay hands on them]*; and when he had given thanks, he gave it to them, and said, “Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, *[assuming the orans posture]* according to his command, O Father,

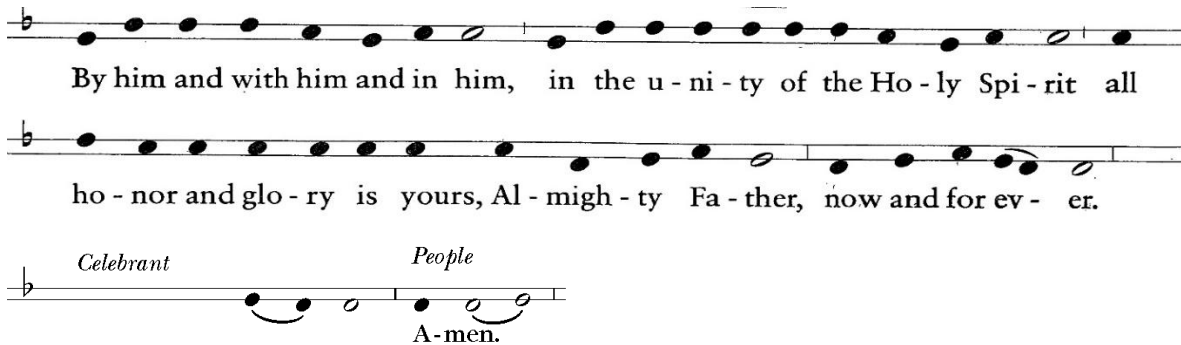
Celebrant and People

**We remember his death, We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine *[joins hands]*.

We pray you, gracious God, *[epiclesis]* to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified *[solemn bow]* by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

[raise the vessels high]



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all
ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.

Celebrant *People*
A-men.

[Solemn Bow.]

Intoned by the Presider and People

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Presider And now, as our Savior Christ has taught us, we are bold to say,



Our Father, who art in heaven, Hal-lowed be thy name,



Thy kingdom come. Thy will be done, on earth, as it is in Heav-en



Give us this day our dai - ly bread, And forgive us our trespasses,



As we forgive those who tres-pass a-against us. And lead us not in - to



temp-ta-tion, but de-liv - er us from e - vil. For thine is the kingdom,



and the power and the glo - ry. For ev - er and ev - er. A - men.

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[Bring hands together]

[Pick the bread off the paten and break it, then hold it over the cup and say]

THE BREAKING OF THE BREAD, S 152 Fraction Anthem: Christ our Passover

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

[Point to the gifts and say]

COMMUNION INVITATION

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Presider The Gifts of God for the People of God. Behold what you are. Become what you receive.

The Bread and the Cup are given to the communicants.

HYMN 497: How bright appears the Morning Star

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,
from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.

The Second Sunday after the Epiphany, January 19, 2025, 10:00 AM, Rite II

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high - est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:
phim a - dored, as - sumed our ve - ry na - ture;
Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
Je - sus, grant us, through thy mer - it, to in - her - it
A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
Praise be giv - en ev - er - more, by earth and hea - ven.

Words: William Mercer (1811-1873); after Philipp Nicolai (1556-1608). Music: *Wie schön leuchtet*, melody att. Philipp Nicolai (1556-1608) arr. and harm. Johann Sebastian Bach (1685-1750).

The people, standing

POSTCOMMUNION PRAYER

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Presider Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

Paraphrase of Henri-Frédéric Amiel

Presider Life is short and we do not have much time to gladden the hearts of those who are traveling the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, Father, Son and Holy Spirit, be among you and remain with you always. **Amen.**

Choir and Altar party recess from the church

HYMN 72: Hark! the glad sound! the Savior comes

Descant



4 Our glad ho-san-nas, Prince of Peace, thy wel-come

1 Hark! the glad sound! the Sa-vior comes, the Sa-vior
2 He comes, the pris-oners to re-lease in Sa-tan's
3 He comes, the bro-ken heart to bind, the bleed-ing
4 Our glad ho-san-nas, Prince of Peace, thy wel-come

shall pro-claim; and heaven's e-ter-nal

prom-ised long; let ev-ery heart pre-
bond-age held; the gates of brass be-
soul to cure; and with the trea-sures
shall pro-claim; and heaven's e-ter-nal

arch-es ring with thy be-lov-ed Name.

pare a throne, and ev-ery voice a song,
fore him burst, the i-ron fet-ters yield.
of his grace to en-rich the hum-ble poor.
arch-es ring with thy be-lov-ed Name.

Words: Philip Doddridge (1702-1751)

Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816);
harm. *Hymns Ancient and Modern, Revised*, 1950; desc. Craig Sellar Lang (1891-1971)

CM

DISMISSAL

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Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

You are invited to remain seated for the postlude

POSTLUDE: Sortie

César Franck

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