

*Please be seated as the choir sings the Call to Worship*

**CALL TO WORSHIP:** I the Lord of Sea and Sky

Sung by the Choir

*The people, standing*

**PRELUDE:** Sicilienne

Gabriel Fauré

## PRESENTATION OF THE WORD

*(Peoples' responses in bold)*

BCP Page 355

**10:00 AM ALTAR COPY**

*The Altar Party begins in the Chancel.*

**HYMN 680 (vs 1,2,3):** O God, our help in ages past

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

**OPENING ACCLAMATION**

**BCP Page 355**

*Presider* Blessed be God: *[Sign of the cross]* Father, Son, and Holy Spirit  
*People* And blessed be his kingdom, now and for ever. Amen.

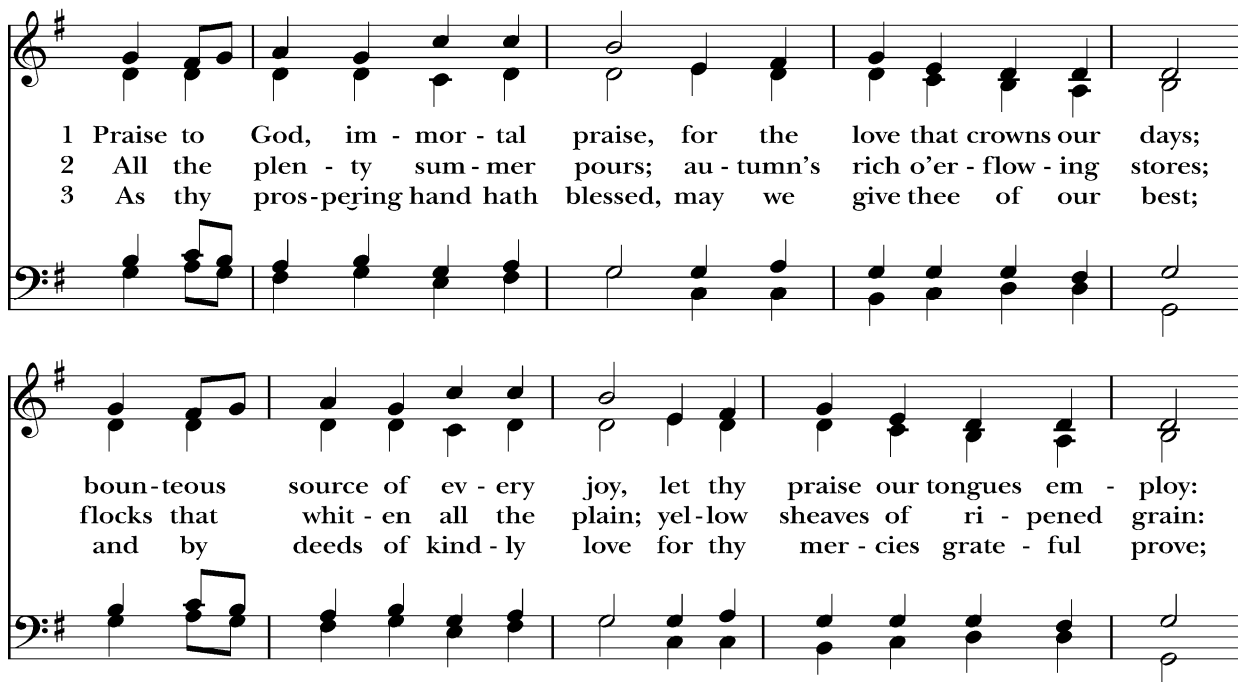
**COLLECT FOR PURITY**

**BCP Page 355**

*Presider* *[Orans]* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Sung in unison*

**Song of Praise, HYMN 288 (vs. 1): Praise to God, immortal praise**



1 Praise to God, im - mor - tal praise, for the love that crowns our days;  
2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;  
3 As thy pros - pering hand hath blessed, may we give thee of our best;

boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:  
flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:  
and by deeds of kind - ly love for thy mer - cies grate - ful prove;



all to thee, our God, we owe, source whence all our bless - ings flow.  
Lord, for these our souls shall raise grate - ful vows and sol - emn praise.  
sing - ing thus through all our days praise to God, im - mor - tal praise.

Words: Anna Laetitia Barbauld (1743-1825). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1916.

## COLLECT OF THE DAY

BCP Page 234

**Presider** [Hands together] The Lord be with you.

**People** And also with you.

**Presider** Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people, seated

**FIRST READING:** Job 23:1-9, 16-17

**Reader** A reading from Job.

Job said:

"Today also my complaint is bitter;  
his hand is heavy despite my groaning.  
Oh, that I knew where I might find him,  
that I might come even to his dwelling!  
I would lay my case before him,  
and fill my mouth with arguments.  
I would learn what he would answer me,  
and understand what he would say to me.  
Would he contend with me in the greatness of his power?  
No; but he would give heed to me.

There an upright person could reason with him,  
and I should be acquitted forever by my judge.  
"If I go forward, he is not there;  
or backward, I cannot perceive him;  
on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.  
God has made my heart faint;  
the Almighty has terrified me;  
If only I could vanish in darkness,  
and thick darkness would cover my face!"

**Reader**      The Word of the Lord.

**People**      **Thanks be to God.**

*Sung in unison, beginning after the asterisk in the first verse*

**RESPONSE:** Psalm 22:1-15, *Deus, Deus meus*

**BCP Page 610**



- 1 My God, my God, why have you for- / saken me? \*  
and are so far from my cry  
and from the words of my di- / stress?
- 2 O my God, I cry in the daytime, but you do not / answer; \*  
by night as well, but I find no / rest.
- 3 Yet you are the / Holy One, \*  
enthroned upon the praises of / Israel.
- 4 Our forefathers put their / trust in you; \*  
they trusted, and you de- / livered them.
- 5 They cried out to you and were de- / livered; \*  
they trusted in you and were not put to / shame.
- 6 But as for me, I am a worm and no / man, \*  
scorned by all and despised by the / people.
- 7 All who see me laugh me to / scorn; \*  
they curl their lips and wag their heads, / saying,

- 8 "He trusted in the LORD; let him de- / liver him; \*  
let him rescue him, if he de- / lights in him."  
9 Yet you are he who took me out of the / womb, \*  
and kept me safe upon my mother's / breast.  
10 I have been entrusted to you ever since I was / born; \*  
you were my God when I was still in my mother's / womb.  
11 Be not far from me, for trouble is / near, \*  
and there is none to / help.  
12 Many young bulls en- / circle me; \*  
strong bulls of Bashan sur- / round me.  
13 They open wide their jaws / at me, \*  
like a ravening and a roaring / lion.  
14 I am poured out like water;  
all my bones are out of / joint; \*  
my heart within my breast is melting / wax.  
15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my / mouth; \*  
and you have laid me in the dust of the / grave.

**SECOND READING:** Hebrews 4:12-16

*Reader* A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader* The Word of the Lord.

**People** Thanks be to God.

**HYMN 711: Seek ye first the kingdom of God**

1 Seek ye first the king - dom of God  
2 Ask, and it shall be giv - en un - to you,  
and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be  
add - ed un - to you; Al - le - lu, al - le - lu - ial  
o - pened un - to you; Al - le - lu, al - le - lu - ial

*Refrain*  
2  
Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ial  
Al - le - lu, al - le - lu - ial

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.

Stanza 2 is not part of the hymn as originally written.

Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluias

*The people, standing as able through the Gospel Reading*

*[The presider moves to the center of the altar table, retrieves the Gospel Book, proceeds to the lectern, signs the cross over the altar book, and begins]*

**THE GOSPEL:** Mark 10:17-31

**Gospeller** The Holy Gospel of our Savior Jesus Christ according to Mark.

**People** Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Gospeller*    The Gospel of the Lord.  
**People**        **Praise to you, Lord Christ.**

*[The Presider returns the Gospel Book to the stand on the Altar Table and returns to the lectern to begin the sermon]*

**\*\*\*\*\*All children are now invited to follow the Cross to Children’s Chapel.\*\*\*\*\***

*The people, seated*

**THE SERMON:** The Rev. E. Weston

*The people, standing as able*

**THE NICENE CREED** *(In unison)*

**BCP Page 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, *[low bow]* Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven *[low bow]*:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. *[Stand erect]*  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection *[Sign of the cross]* of the dead,  
and the life of the world to come. Amen.**



*The People, standing as able. The Leader and People pray responsively.*

## **PRAYERS OF THE PEOPLE**

Leader Father, we pray for your holy Catholic Church;

**People** *That we all may be one.*

Leader Grant that every member of the Church may truly and humbly serve you;

**People** *That your Name may be glorified by all people.*

Leader We pray for all bishops, priests, and deacons;

**People** *That they may be faithful ministers of your Word and Sacraments.*

Leader We pray for all who govern and hold authority in the nations of the world; especially Glenn our Governor, Gerry our Representative, Tim and Mark our Senators, Joe our President, the justices and judges of the federal courts, Kristin our delegate and Jennifer our Senator to the state legislature, and the justices and judges of the commonwealth courts.

**People** *That there may be justice and peace on the earth.*

Leader Give us grace to do your will in all that we undertake;

**People** *That our works may find favor in your sight.*

Leader Have compassion on those who suffer from any grief or trouble;

**People** *That they may be delivered from their distress.*

Leader Give to the departed eternal rest; especially Carol Baron.

**People** *Let light perpetual shine upon them.*

Leader We praise you for your saints who have entered into joy;

**People** *May we also come to share in your heavenly kingdom.*

Leader Let us pray for our own needs and those of others. Open the hands of your people to reach out in love to those around the world who are in fear for their lives, who face turbulent conditions caused by nature, and whose daily lives are made difficult by their circumstances: people in the United States of America, people of Holy Family Church and Mills River, NC, people of the Ezo Diocese, Afghanistan, China, Gaza, Iran, Israel, Lebanon, the Palestinian Authority, Qatar, Russia, Ukraine, and the West Bank.

**People** *Hear our prayer.*

**Leader** We ask you to care for: Christine, Clara Sue, David, Jessica, Jon, Tracey and David, Grace, Jennie, Sofia and Larry, Valerie, Rick, Debra, Eileen, Cathy, Taylor, Nancy, Bishop Isaac, Kelly and Alex, Nancy, Nick and Hilary, Linn, Joe and Molly, Ellen, and Dut. We ask you to pray for Kelsey Pendergraft and Duncan Haight as they prepare for Holy Matrimony.

**People** *Hear our prayer.*

**Leader** We ask your prayer of thanksgiving for the Altar Flowers, given to the Glory of God by the Sanders Family in celebration of Jeff and Michelle's 19th Wedding Anniversary on October 15th.

**People** *Hear our prayer.*

### **CONCLUDING COLLECT**

**Presider** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

*The people, kneeling as able through the absolution*

### **CONFESSION OF SIN**

**BCP Page 360**

**Presider** Let us confess our sins against God and our neighbor. *(Silence)*

**All** **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## **ABSOLUTION**

*Presider* Almighty God have mercy on you [*Sign the cross*], forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **EXCHANGE OF THE PEACE**

**BCP Page 360**

*Presider* The peace of the Lord be always with you.


*People* **And also with you.**

## **ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND LIFE TRANSITIONS**

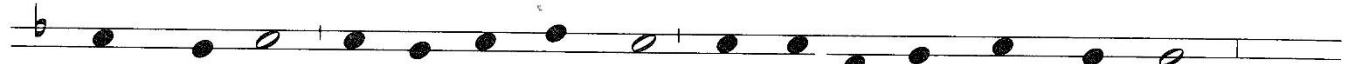


[Orans]

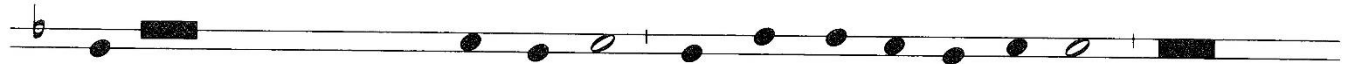
Presider



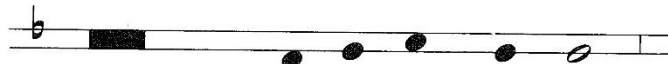
It is right and a good and joy - ful thing, al - ways and everywhere to give



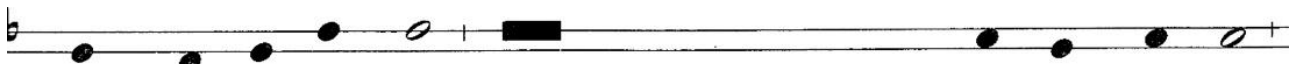
thanks to you, Fa - ther Al - migh - ty, Cre - a - tor of heav'n and earth;



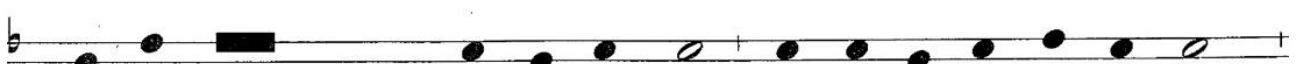
for you are the source of light and life, you made us in your im - age, and call'd us




to new life in Je - sus Christ our Lord.




There - fore we praise you, joining our voices with Angels and Arch - an - gels



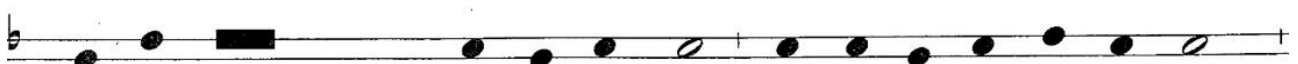
and with all the compa - ny of hea - ven who for ev - er sing this hymn




to pro - claim the glo - ry of your Name:



There - fore we praise you, joining our voices with Angels and Arch - an - gels



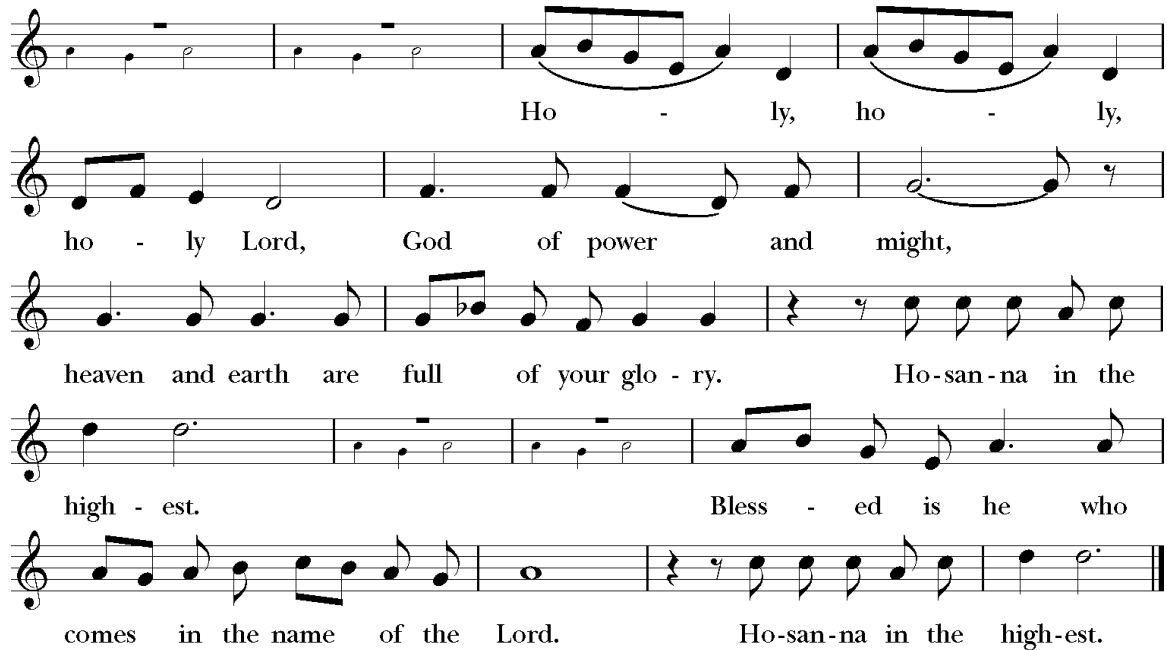
and with all the compa - ny of hea - ven who for ev - er sing this hymn



to pro - claim the glo - ry of your Name:

*Sung in unison*

**SANCTUS, S 128: Holy, holy, holy Lord** [*Hands folded*]



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. [*Bring your hands together*]

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread [*Hold the sides of the paten and next, tend to the gluten free bread*]; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." [*Bring your hands together*]

After supper he took the cup of wine [*Take hold of the chalice, then tend to the cruet*]; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." [*Bring your hands together*]

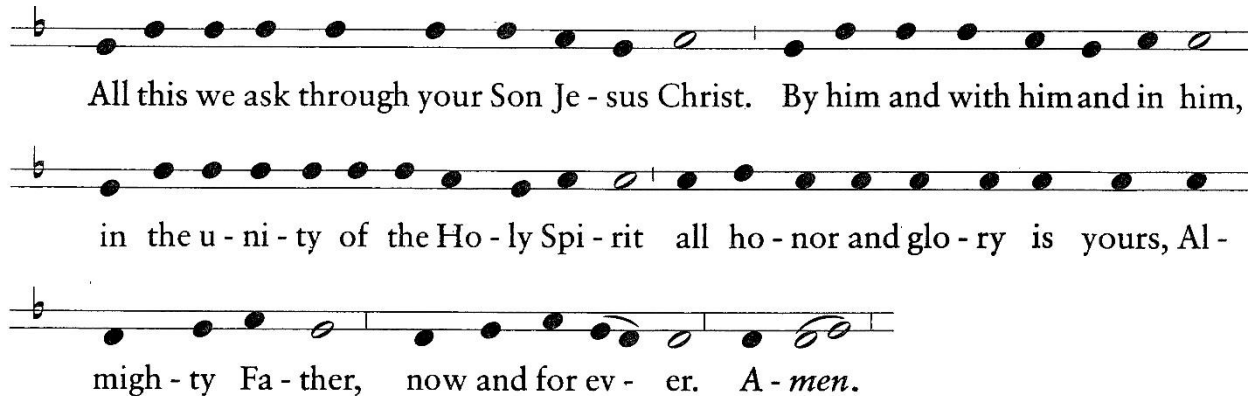
Therefore [*Orans*] we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify [*Epiclesis*] them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him [*Bring you hands together*]. Sanctify [*Low bow*] us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

[*Raise the paten and chalice over the table*]



All this we ask through your Son Je - sus Christ. By him and with him and in him,  
in the u - ni - ty of the Ho - ly Spi - rit all ho - nor and glo - ry is yours, Al -  
migh - ty Fa - ther, now and for ev - er. A - men.

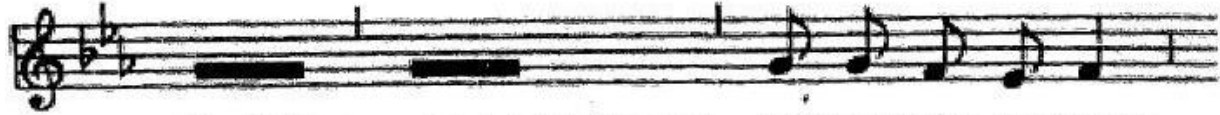
[*Fold hands and low bow*]



*Intoned by the Presider and People*

BCP Page 364

Presider And now, as our Savior Christ hath taught us, we are bold to say,



Our Father, who art in heaven, Hal-lowed be thy name,



Thy kingdom come. Thy will be done, on earth, as it is in Heav-en



Give us this day our dai - ly bread, And forgive us our trespasses,



As we forgive those who tres-pass a-against us. And lead us not in - to



temp-tation, but de-liv - er us from e - vil. For thine is the kingdom,



and the power and the glo - ry. For ev - er and ev - er, A - men.

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[Bring hands together]

[Pick the bread off the paten and break it, then hold it over the cup and say]

**FRACTION ANTHEM, S 158: Lamb of God, Agnus Dei**

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

[Point to the gifts and say]

**COMMUNION INVITATION**

**BCP Page 364**

**Presider** The Gifts of God for the People of God. Behold what you are. Become what you receive.

*The Bread and the Cup are given to the communicants.*

**HYMN 304: I come with joy to meet my Lord**

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

*The people, standing*

**POSTCOMMUNION PRAYER**

**BCP Page 365**

*Presider* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**THE BLESSING**

**Paraphrase of Henri-Frédéric Amiel**

*Presider* Life is short and we do not have much time to gladden the hearts of those who are traveling the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, Father, Son and Holy Spirit, be among you and remain with you always. **Amen.**

*Choir and Altar party recess from the church*

**HYMN 460 (vs 1,2,3): Alleluia! sing to Jesus!**

The image shows a musical score for Hymn 460. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The music is in a simple, homophonic style. The lyrics are written below the treble staff, with five different versions of the text. The first version is '1 Al - le - lu - ia! sing to Je - sus! his the'. The second is '\*2 Al - le - lu - ia! not as or - phans are we'. The third is '3 Al - le - lu - ia! bread of Hea - ven, Thou on'. The fourth is '4 Al - le - lu - ia! King e - ter - nal, thee the'. The fifth is '\*5 Al - le - lu - ia! sing to Je - sus! his the'. The music is in a key with one flat (B-flat) and a 4/4 time signature.

1 scap - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
2 prom - ise, "I am with you ev - er - more"?  
3 sin - less sweep a - cross the crys - tal sea.  
4 Vic - tim in the eu - cha - ris - tic feast.  
5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

**DISMISSAL**

**BCP Page 366**

**Leader** Go in peace to love and serve the Lord.

**People** Thanks be to God.

*You are invited to remain seated for the postlude*

**POSTLUDE: Echo**

J.S. Bach

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