

Please be seated as the choir sings the Call to Worship

CALL TO WORSHIP: O Love by Ellen Hagenberg

Sung by the Choir

The people, standing

PRELUDE: Prelude

Władysław Żeleński

PRESENTATION OF THE WORD

(Peoples' responses in bold)

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10:00 AM ALTAR COPY

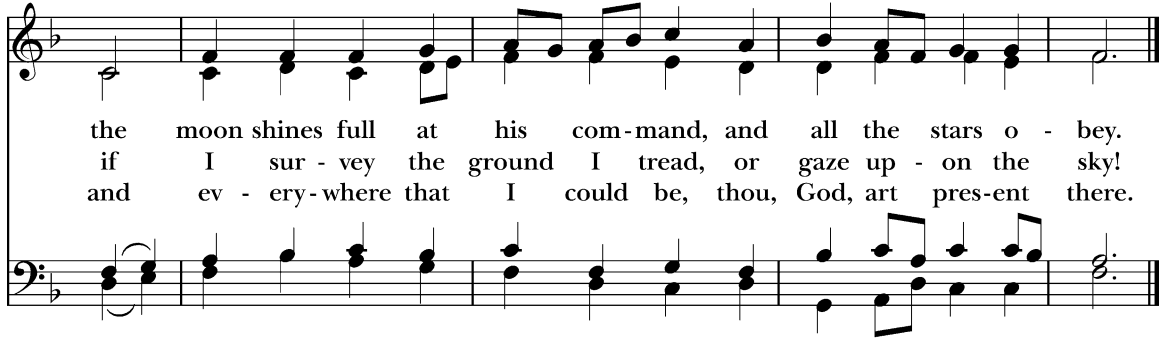
The Altar Party begins in the Chancel.

HYMN 398: I sing the almighty power of God

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

OPENING ACCLAMATION

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Presider Blessed be God: *[Sign of the cross]* Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

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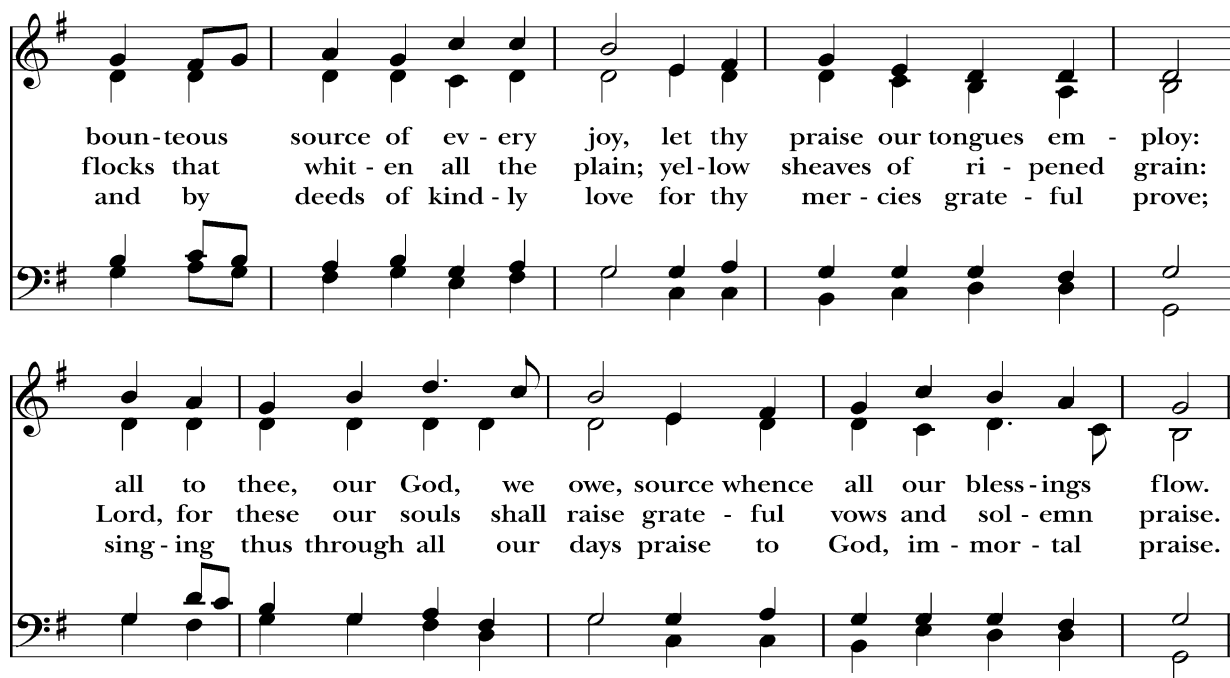
Presider *[Orans]* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Sung in unison

Song of Praise, HYMN 288 (vs. 1): Praise to God, immortal praise



1 Praise to God, im - mor - tal praise, for the love that crowns our days;
2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
3 As thy pros-pering hand hath blessed, may we give thee of our best;



boun-teous source of ev - ery joy, let thy praise our tongues em - ploy:
flocks that whit - en all the plain; yel-low sheaves of ri - pened grain:
and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless - ings flow.
Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
sing - ing thus through all our days praise to God, im - mor - tal praise.

Words: Anna Laetitia Barbauld (1743-1825). Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1916.

COLLECT OF THE DAY

Presider [Hands together] The Lord be with you.
People And also with you.
Presider Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people, seated

FIRST READING: Job 39:1-18

Reader A reading from Job.

"Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time

when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them.

"Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing.

"Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labor to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor?

"The ostrich's wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labor should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider."

Reader The Word of the Lord.

People **Thanks be to God.**

Sung in unison, beginning after the asterisk in the first verse

RESPONSE: Psalm 121, Levavi oculos

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1 I lift up my eyes to / the hills; *
 from where is / my help to come?
2 My help comes from / the Lord, *
 the maker of / heaven and earth.

- 3 He will not let your foot / be moved ***
and he who watches over you will / not fall asleep.
- 4 Behold, he who keeps watch over / Israel ***
shall neither / slumber nor sleep;
- 5 The Lord himself watches / over you; ***
the Lord is your shade / at your right hand,
- 6 So that the sun shall not strike you / by day, ***
nor / the moon by night.
- 7 The Lord shall preserve you from all / evil; ***
it is he who / shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, ***
from this time forth / for evermore.

SECOND READING: Acts 4:32-35, 5:1-11

Reader A reading from the Acts of the Apostles.

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need

But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him.

After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, “Tell me whether you and your husband sold the land for such and such a price.” And she said, “Yes, that was the price.” Then Peter said to her, “How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out.” Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

Reader The Word of the Lord.

People Thanks be to God.

HYMN 679: Surely it is God who saves me



1 Sure - ly it is God___ who saves me; trust - ing him, I shall not
2 Make his deeds___ known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Thomas Merton*, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin.

The people, standing as able through the Gospel Reading

[The presider moves to the center of the altar table, retrieves the Gospel Book, proceeds to the lectern, signs the cross over the altar book, and begins]

THE GOSPEL: Luke 12:13-21

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

[The Presider returns the Gospel Book to the stand on the Altar Table and returns to the lectern to begin the sermon]

*******All children are now invited to follow the Cross to Children’s Chapel.*******

The people, seated

THE SERMON: The Rev. E. Weston

The people, standing as able

THE NICENE CREED *(In unison)*

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**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, *[low bow]* Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven *[low bow]*:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. *[Stand erect]*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection *[Sign of the cross]* of the dead,
and the life of the world to come. Amen.**

The People, standing as able. The Leader and People pray responsively.

PRAYERS OF THE PEOPLE

Leader Father, we pray for your holy Catholic Church;
People ***That we all may be one.***

Leader Grant that every member of the Church may truly and humbly serve
you;
People ***That your Name may be glorified by all people.***

Leader We pray for all bishops, priests, and deacons;
People ***That they may be faithful ministers of your Word and Sacraments.***

Leader We pray for all who govern and hold authority in the nations of the
world; especially Glenn our Governor, Gerry our Representative, Tim
and Mark our Senators, Joe our President, the justices and judges of
the federal courts, Kristin our delegate and Jennifer our Senator to the
state legislature, and the justices and judges of the commonwealth
courts.
People ***That there may be justice and peace on the earth.***

Leader Give us grace to do your will in all that we undertake;
People ***That our works may find favor in your sight.***

Leader Have compassion on those who suffer from any grief or trouble;
People ***That they may be delivered from their distress.***

Leader Give to the departed eternal rest.
People ***Let light perpetual shine upon them.***

Leader We praise you for your saints who have entered into joy;
People ***May we also come to share in your heavenly kingdom.***

Leader Let us pray for our own needs and those of others. Open the hands of
your people to reach out in love to those around the world who are in
fear for their lives, who face turbulent conditions caused by nature,

and whose daily lives are made difficult by their circumstances: people in the United States of America, people of the Ezo Diocese, Afghanistan, China, Gaza, Iran, Israel, Lebanon, the Palestinian Authority, Qatar, Russia, Ukraine, and the West Bank.

People *Hear our prayer.*

Leader We ask you to care for: Christine, David, Jessica, Jon, Tracey and David, Grace, Jennie, Sofia and Larry, Valerie, Rick, Debra, Eileen, Cathy, Taylor, Nancy, Bishop Isaac, Kelly and Alex, Nancy, Nick and Hilary, Linn, Joe and Molly, Ellen, and Dut.

People *Hear our prayer.*

CONCLUDING COLLECT

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The people, kneeling as able through the absolution

CONFESSION OF SIN

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Presider Let us confess our sins against God and our neighbor. *(Silence)*

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Presider Almighty God have mercy on you [*Sign the cross*], forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

EXCHANGE OF THE PEACE

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Presider The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND LIFE TRANSITIONS

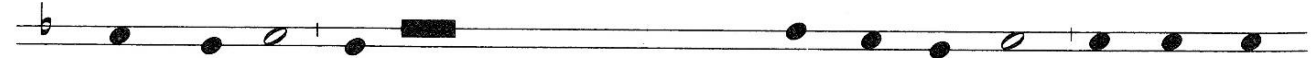
[Orans]

Presider

[A Saint (3)]



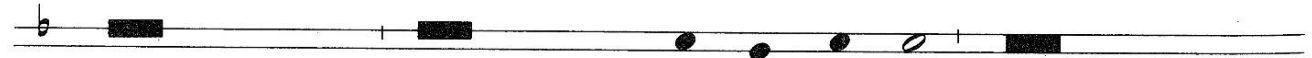
It is right and a good and joy - ful thing, al - ways and everywhere to give



thanks to you, Fa - ther Almighty, Creator of hea - ven and earth, be - cause you



are great - ly glo - ri - fied in the as - sem - bly of your saints. All your



creatures praise you, and your faithful ser - vants bless you, confessing before the



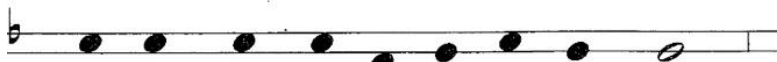
ru - lers of this world the great Name of your on - ly Son.



There - fore we praise you, joining our voices with Angels and Arch - an - gels



and with all the compa - ny of hea - ven who for ev - er sing this hymn



to pro - claim the glo - ry of your Name:

Sung in unison

SANCTUS, S 128: Holy, holy, holy Lord [*Hands folded*]

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. [*Bring your hands together*]

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread [*Hold the sides of the paten and next, tend to the gluten free bread*]; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." [*Bring your hands together*]

After supper he took the cup of wine [*Take hold of the chalice, then tend to the cruet*]; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." [*Bring your hands together*]

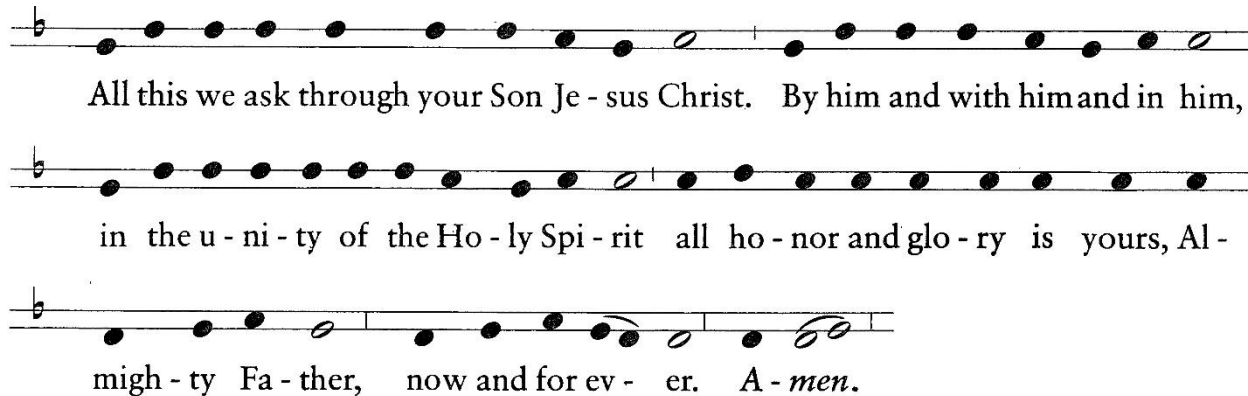
Therefore [*Orans*] we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify [*Epiclesis*] them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him [*Bring you hands together*]. Sanctify [*Low bow*] us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

[*Raise the paten and chalice over the table*]



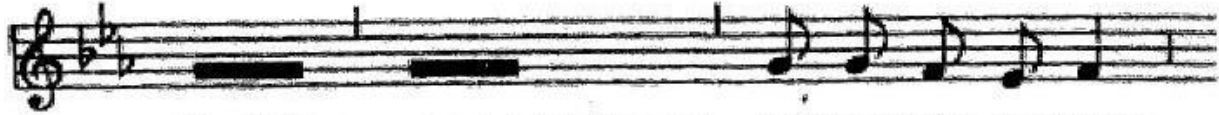
All this we ask through your Son Je - sus Christ. By him and with him and in him,
in the u - ni - ty of the Ho - ly Spi - rit all ho - nor and glo - ry is yours, Al -
migh - ty Fa - ther, now and for ev - er. A - men.

[*Fold hands and low bow*]

Intoned by the Presider and People

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Presider And now, as our Savior Christ hath taught us, we are bold to say,



Our Father, who art in heaven, Hal-owed be thy name,



Thy kingdom come. Thy will be done, on earth, as it is in Heav-en



Give us this day our dai - ly bread, And forgive us our trespasses,



As we forgive those who tres-pass a-against us. And lead us not in - to



temp-tation, but de-liv - er us from e - vil. For thine is the kingdom,



and the power and the glo - ry. For ev - er and ev - er, A - men.

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[Bring hands together]

[Pick the bread off the paten and break it, then hold it over the cup and say]

FRACTION ANTHEM, S 158: Lamb of God, Agnus Dei

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

[Point to the gifts and say]

COMMUNION INVITATION


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Presider The Gifts of God for the People of God. Behold what you are. Become what you receive.

The Bread and the Cup are given to the communicants.

HYMN 405: All things bright and beautiful

Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



- 1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
- 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
- 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
- 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

The people, standing

POSTCOMMUNION PRAYER

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Presider Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

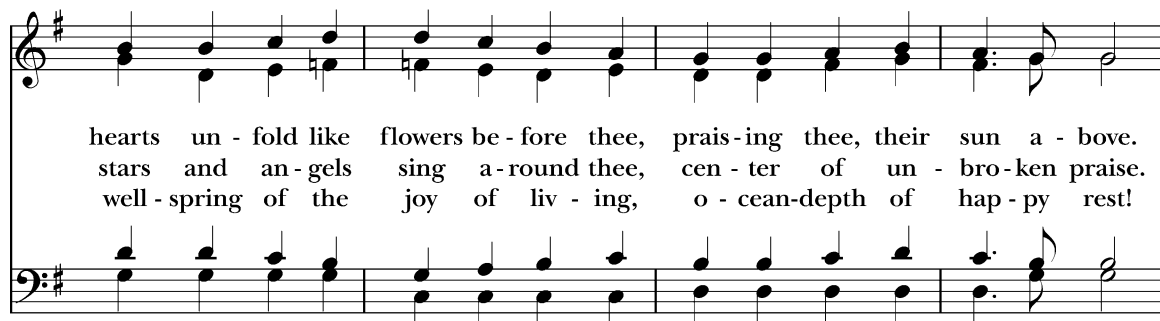
Paraphrase of Henri-Frédéric Amiel

Presider Life is short and we do not have much time to gladden the hearts of those who are traveling the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, Father, Son and Holy Spirit, be among you and remain with you always. **Amen.**

Choir and Altar party recess from the church

HYMN 376: Joyful, joyful, we adore thee

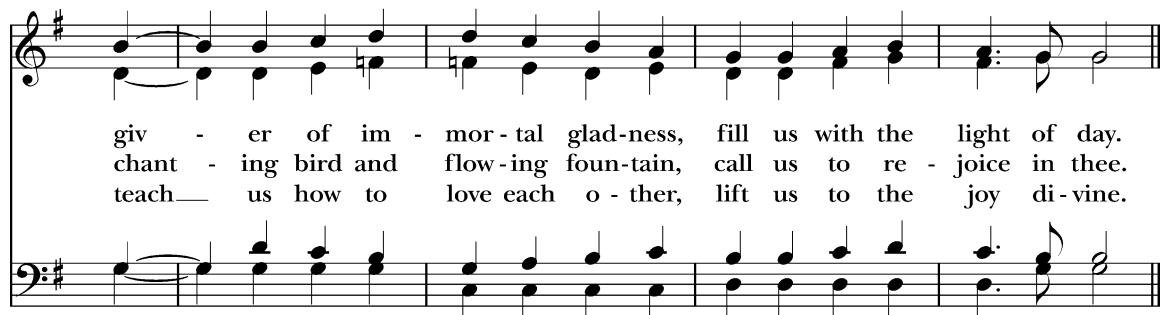
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

DISMISSAL

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Leader Go in peace to love and serve the Lord.

People Thanks be to God.

You are invited to remain seated for the postlude

POSTLUDE: Postlude in G

Rob Peters

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