

PRELUDE

PRESENTATION OF THE WORD

(Peoples' responses in bold)

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10:00 AM ALTAR COPY

The Altar Party begins in the Chancel. The people, standing

HYMN 8: Morning has broken

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

OPENING ACCLAMATION

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Presider Blessed be God: *[Sign of the cross]* Father, Son, and Holy Spirit
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

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Presider *[Orans]* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Sung in unison

SONG OF PRAISE, HYMN 288 (vs 1): Praise to God, immortal praise

1 Praise to God, im - mor - tal praise, for the love that crowns our days;
2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
3 As thy pros - per - ing hand hath blessed, may we give thee of our best;

boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:
flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:
and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless - ings flow.
Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
sing - ing thus through all our days praise to God, im - mor - tal praise.

Words: Anna Laetitia Barbauld (1743-1825). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1916.

COLLECT OF THE DAY

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Presider *[Hands together]* The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people, seated

FIRST READING: 2 Samuel 18:5-9, 15, 31-33

Reader A reading from the second book of Samuel.

The king, David, ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Reader The Word of the Lord.

People **Thanks be to God.**

The reader begins, the people join after the asterisk in the first verse.

RESPONSE: Psalm 130, *De profundis*

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- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

SECOND READING: Ephesians 4:25-5:2

Reader A reading from the letter to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give

grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader The Word of the Lord.

People Thanks be to God.

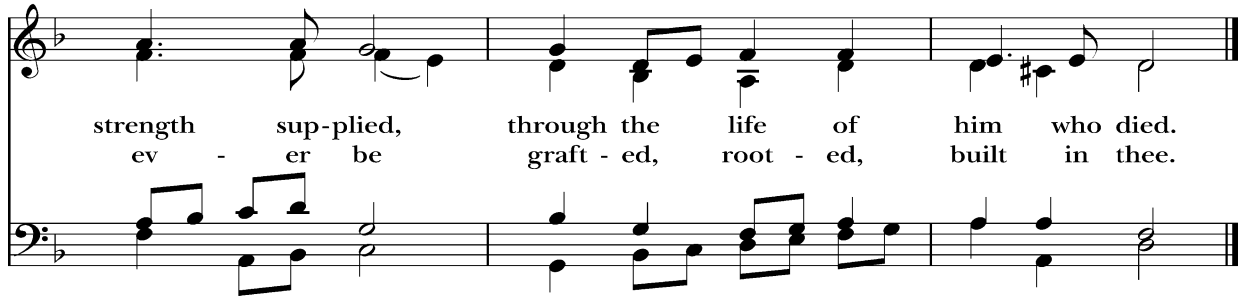
The people, standing as able through the Gospel Reading

HYMN 323: Bread of heaven, on thee we feed

1 Bread of heaven, on thee we feed, for thy Flesh is
2 Vine of heaven, thy Blood sup-plies this blest cup of

meat in-deed; ev-er may our souls be fed
sac-ri-fice; Lord, thy wounds our heal-ing give,

with this true and liv-ing Bread; day by day with
to thy cross we look and live: Je-sus, may we



Words: Josiah Conder (1789-1855), alt. Music: *Jesu, Jesu, du mein Hirt*, melody Paul Heinlein (1626-1686); harm. *The English Hymnal*, 1906.

[The presider moves to the center of the altar table, retrieves the Gospel Book, proceeds to the lectern, signs the cross over the altar book, and begins]

THE GOSPEL: John 6:35, 41-51

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

[The Presider returns the Gospel Book to the stand on the Altar Table and returns to the lectern to begin the sermon]

The people, seated

THE SERMON: The Reverend David J. Lucey

The people, standing as able

THE NICENE CREED *(In unison)*

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**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, *[low bow]* Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven *[low bow]*:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. *[Stand erect]*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection [*Sign of the cross*] of the dead,
and the life of the world to come. Amen.**

The people, standing as able

Leader Creator, Redeemer, and Sustainer; you brought us into being, and we cannot exist without you. Give us the strength we need for today.

People **And the hope we need for tomorrow.**

Leader We pray for Christ's body, your church, and for those who lead and all who serve. Grant that we do not grieve your Holy Spirit with what we do or what we say. Remind us that we are members of one another. Teach us to be imitators of you. Give us the strength we need for today.

People **And the hope we need for tomorrow.**

Leader We pray for those in authority across the globe. Infuse them with wisdom and speak to their hearts. Expand your vision for the world to every corner of the earth, to every part of creation. Give us the strength we need for today.

People **And the hope we need for tomorrow.**

Leader We pray for those who carry burdens of illness, pain, anxiety, or grief. May they draw strength from your presence and comfort those who care for them. Give us the strength we need for today.

People **And the hope we need for tomorrow.**

Leader We pray for those who have died. Comfort those who mourn with your promise of hope and the resurrected life. Give us the strength we need for today.

People **And the hope we need for tomorrow.**

The leader reads the intercessions, and the people add their own petitions and thanksgivings in the silence.

Leader For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sean, our Presiding Bishop, elect; Mark and Gayle, our Bishops; Isaac, Bishop of the Ezo Diocese; Weston, our Priest-in-Charge, elect; all bishops and other ministers; all the people of God; St. Francis Church; and the Ezo Diocese.

Silence is kept for the people to add their own petitions

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples: remembering the people of the Ezo Diocese, the United States of America, Egypt, Gaza, Israel, Jordan, Lebanon, Russia, Saudi Arabia, South Sudan, Sudan, Ukraine, Venezuela, the West Bank, and Yemen.

Silence is kept for the people to add their own petitions

Leader For those in positions of public trust especially the leaders of the United States of America: the members of Congress, especially those who represent Virginia—Jennifer, Mark, and Tim; Joe Biden and his administration; the justices and judges of the Federal Courts; the legislature of Virginia; Glenn Youngkin and his administration; and the justices and judges of the Commonwealth courts.

Silence is kept for the people to add their own petitions

Leader For those commended to St. Francis: Virginia and Paul, Toni, Isaac, Elie, Kelly and Alex, Kelly, Nancy, Gene, Rick, Nick and Hilary, Linn, Joe and Molly, Steve, Ellen, and Dut.

Silence is kept for the people to add their own petitions

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone.

Silence is kept for the people to add their own petitions

CONCLUDING COLLECT

Presider God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people, kneeling as able through the absolution

CONFESSION AND ABSOLUTION

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Presider Let us confess our sins against God and our neighbor. *(Silence)*

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you [*Sign the cross*], forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

EXCHANGE OF THE PEACE

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Presider The peace of the Lord be always with you.

People And also with you.

CELEBRATION OF THE EUCHARIST

ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND LIFE TRANSITIONS

*Eucharist is an ongoing participation in and renewal of our Baptism. Come forward at the invitation of the ushers to share in this sacrament. **Gluten free host is available. Signify your desire to for this form of bread by placing your right-hand palm down on top of your left.***

The people, seated, the alms plates are passed by the ushers.

OFFERTORY, Anthem: Organ Voluntary

The people, standing as able

THE GREAT THANKSGIVING (Eucharistic Prayer A)

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[Hands folded, facing the people, the Presider begins]

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

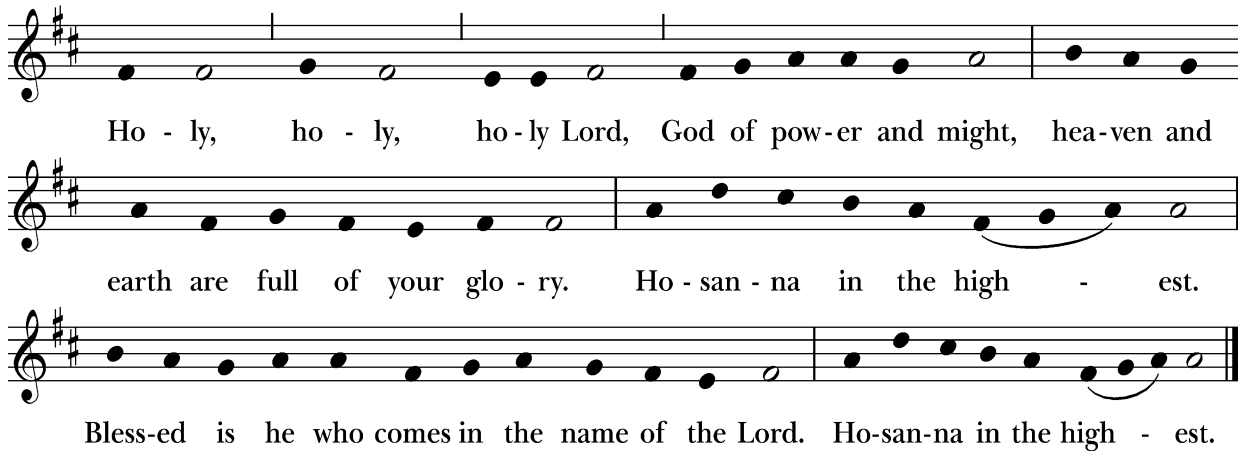
Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

[Orans] It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, S124: Holy, holy, holy Lord [*Hands folded*]



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. [*Bring your hands together*]

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread [*Hold the sides of the paten and next, tend to the gluten free bread*]; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." [*Bring your hands together*]

After supper he took the cup of wine [*Take hold of the chalice, then tend to the cruet*]; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." [*Bring your hands together*]

Therefore *[Orans]* we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify *[Epiclesis]* them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him *[Bring you hands together]*. Sanctify *[Low bow]* us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

[Raise the paten and chalice over the table]

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

[Fold hands and low bow]

Spoken by the Presider and People

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Presider And now, as our Savior Christ hath taught us, we are bold to say,

[Orans] **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen. *[Bring hands together]*

[Pick the bread off the paten and break it, then hold it over the cup and say]

BREAKING OF THE BREAD

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Presider Alleluia. Christ our Passover is sacrificed for us. (Silence)

People Therefore, let us keep the feast. Alleluia.

[Point to the gifts and say]

COMMUNION INVITATION

BCP Page 364

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants.

HYMN 335: I am the bread of life



1	I	am	the	bread	of	life;_____	they	who
2 (The)	Bread	that_____	I	will	give_____	is	my	
3 (Un-)	less_____		you	eat_____	of	the		
4	I	am	the	re - sur -	rec - tion,_____			
5 (Yes,)	Lord,_____	we	be -	lieve_____	that_____			



1	come	to	me	shall	not_____	hun - ger;	they	who	be -	
2	Flesh	for	the	life	of	the	world,_____	and	they	who
3	Flesh	of	the	Son	of_____	Man_____	and_____			
4	I_____	am	the_____	life._____	They	who	be -			
5	you_____	are	the_____	Christ,_____	the_____					



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat_____	of	this	bread,	you	shall	not	live	for		
3	drink_____	of	his	Blood,	you	shall	not	have	life	with -	
4	lieve_____	in	me,	e - ven_____	if	they					
5	Son_____	of	God	who_____	has						



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

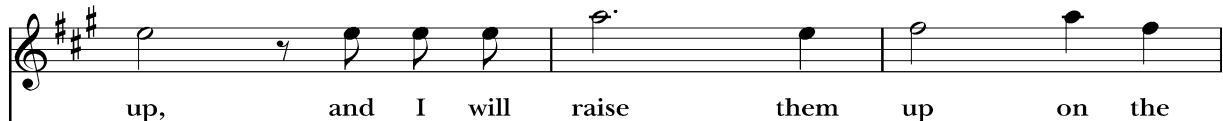


And I will raise them up, and I will raise them

Refrain



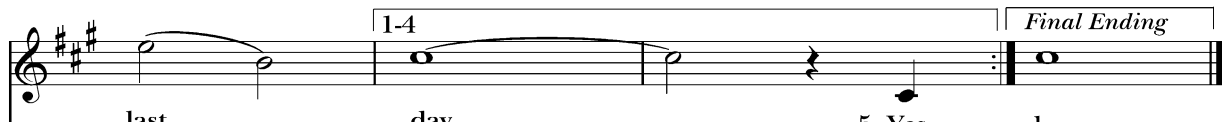
And I will raise them up, and I will raise them



up, and I will raise them up on the



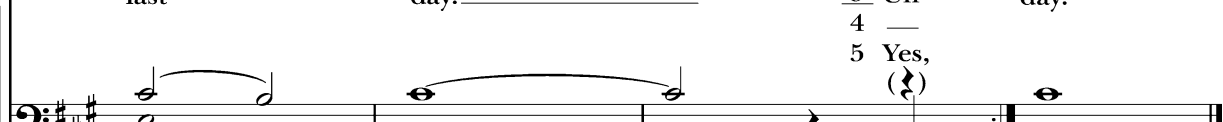
up, and I will raise them up on the



last day. 5 Yes, day.



last day. 2 The 3 Un- day.



4 — 5 Yes, (z)

The people, standing

POSTCOMMUNION PRAYER

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Presider Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

HYMN 542: Christ is the world's true Light

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The lyrics are written below the vocal line. The first system of lyrics is: "new life, new hope a - wakes, for all who own his sway: when Christ is throned as Lord all shall for - sake their fear, the world has wait - ed long, has tra - vailed long in pain;". The second system of lyrics is: "free - dom her bond - age breaks, and night is turned to day. to plough-share beat the sword, to prun - ing - hook the spear. to heal its an - cient wrong, come, Prince of Peace, and reign." The music is in a simple, hymn-like style with a key signature of one sharp (F#).

Words: George Wallace Briggs (1892-1955), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (1892-?). Copyright © The Church Pension Fund.

BLESSING

BOS Page 27

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

BCP Page 366

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

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